

BELIEVERS BIBLE FELLOWSHIP
March 14, 2010

Lesson Three

SOTERIOLOGY
“The Study of Salvation”

The Meaning and Scope of Salvation
Matthew 14:22-33

- Deliverance from the Penalty of Sin
- Deliverance from the Power of Sin
- Deliverance from the Presence of Sin

Key Verse: Luke 19:10 For the Son of man is come to seek and to save that which was lost.

Introduction: Salvation, what it is and why it is so important. Our lesson today addresses the Meaning and scope of salvation and the Motivation of salvation and who is responsible for it. The basic meaning of the word salvation is “*deliverance*” There are four different ways in which salvation is used in Scripture:

Physical Deliverance [Matthew 14:31](#); National Deliverance [Romans 11:26](#); Spiritual Deliverance [Matthew 1:21](#) and Eternal Deliverance [Hebrews 5:9](#)

The Theological Usage: Salvation is of the Lord. [Jonah 2:9](#) Understanding the truth about salvation can relieve a lot of tension from the standpoint of security and enable the believer to relax in the Lord and His grace.

1. Deliverance from the Penalty of Sin: As to time, it is a work done in the past.
 - The theological term related to this act is JUSTIFICATION. [Romans 5:1](#) and [Ephesians 2:1](#)
2. Deliverance from the Power of Sin: As to time, it is a work being done in the present.
 - The theological term related to this act is SANCTIFICATION. [2 Thessalonians 2:13](#)
3. Deliverance from the Presence of Sin: As to time, it is a work done in the future.
 - The theological term related to this act is GLORIFICATION. [Romans 8:30](#)

Salvation is a done proposition. Man’s only responsibility is “*to accept*” the finished work of Christ on the cross. What resulted in Adam’s sin (our sin) Separation, Guilt, Condemnation, Death and Depravity; Jesus has “*tasted death*” for us. [Hebrews 2:9](#)

It Is Finished! The phrase is written in the perfect tense expressing “*a completed action with continuing results*” [John 19:30](#)