

BELIEVERS BIBLE FELLOWSHIP
March 28, 2010

SECURITY

Lesson Five

SOTERIOLOGY
"The Study of Salvation"

Security

- Salvation and Security
- Salvation and Assurance

Key Verse: John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Introduction: Dr. Charles Ryrie has written a book titled: *So Great Salvation*. In his book Dr. Ryrie addresses the subject of Salvation and the object of Salvation.

Warren Wiersbe, former Bible teacher with Back to the Bible, in his Forward states *"concerning salvation there are many misleading books, bad photographs that are over-exposed and under-developed, So Great Salvation presents the Gospel picture with clarity, accuracy and maturity"*

The Importance of Semantics: Dr. Ryrie *"Bible students and preachers must pay careful attention to semantics"* Words have meaning and the definition set words apart. i.e. the pronunciation of the words *"red and "read"* sound the same but the meanings are different.

1. Salvation and Security: **John 10:27-29** Sure signs of a genuine believer in Jesus Christ are the mark of the ear *"they hear his words"* and the mark of the feet *"they follow him"* Salvation is of the Lord. We are kept by the Love of God and the Power of God.

- Insecurity Passages: **Matthew 24:13** Many of the so called *"insecurity passage"* belong to another dispensation and are misunderstood or misapplied.

2. Salvation and Assurance: A person can be saved but not sure of it. Assurance depends upon *"a personal confidence"* **2Corinthians 5:17** A new creation in Christ.

- The knowledge of God as Father: **Galatians 4:6** Abba *"from the lips of infants"* and Father *"expresses an intelligent apprehension of the relationship"* Scripture never refers to God as *"the man upstairs"*
- A New Reality in Prayer: **1Timothy 2:1-3** Prayer becomes more than *"now I lay me down to sleep, I pray the Lord my soul to keep"* or the Lord's Prayer.
- A New Ability to Understand the Scriptures: **Luke 24:31-32** the men on the road to Emmaus; their spiritual eyes were opened and they experienced spiritual indigestion.
- A New Sense of the Sinfulness of Sin. **Mark 14:66-72** Peter's denial of Jesus and his *"godly sorrow"* that followed
- A Manifestation of the Character of Christ. **Philippians 2:5; 4:8-9** The life that Jesus' lived and the Christ-likeness that should be displayed in the believer.